

## NOTICE

### **PUBLIC SCOPING MEETING for the “iStar” Environmental Impact Report**

The Department of Planning, Building and Code Enforcement of the City of San José will hold a Public Scoping Meeting for an Environmental Impact Report (EIR) to describe the proposed project and the environmental review process and to obtain your input on the EIR analysis for the proposal. This EIR Public Scoping Meeting will be held in compliance with the California Environmental Quality Act (CEQA), as amended.

**The EIR Public Scoping Meeting will be held:**

**When:** Thursday, January 20, 2005 at 6:30 p.m.

**Where:** Southside Community Center: 5585 Cottle Road, San Jose

You are welcome to attend and give us your input on the scope of the EIR so that it addresses all relevant environmental issues. The project for which the EIR is being prepared is:

**FILE NO. GP03-02-05/GP04-02-02 & PDC04-100 (Council District 2). A proposal to:**

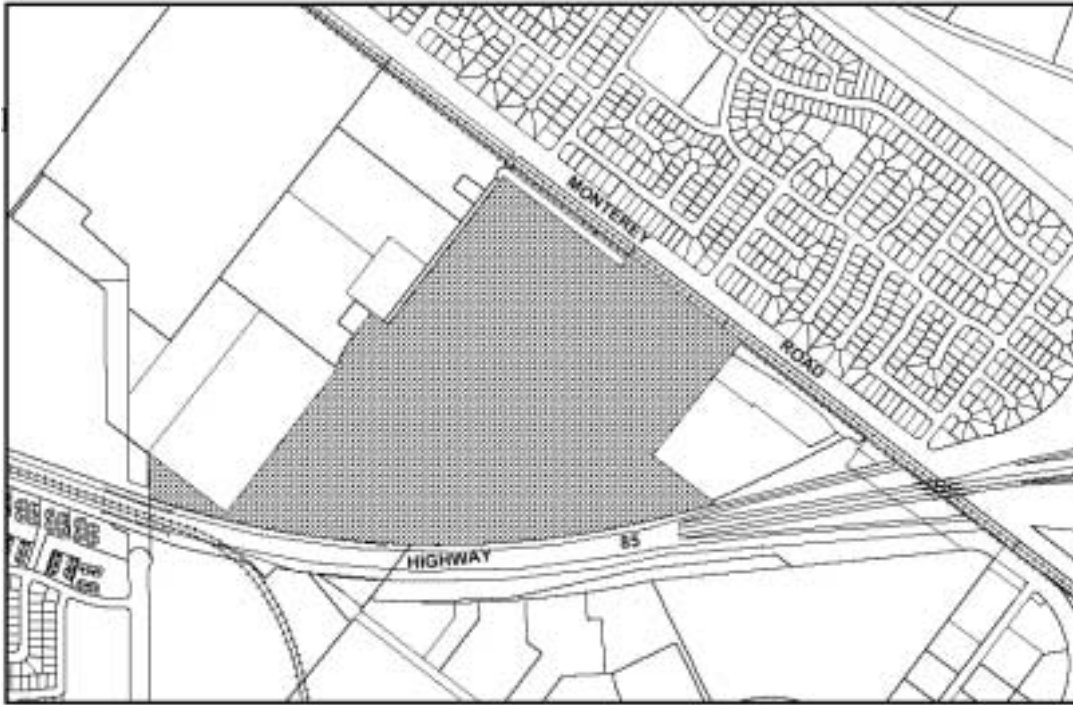
- 1) Change the site’s General Plan Land Use/Transportation Diagram designation from Industrial Park to Mixed Use with No Underlying Land Use Designation, and update the General Plan’s Mixed Use Inventory via a text amendment to the General Plan;**
- 2) Rezone the site from Industrial Park to Planned Development to allow a total of up to 1 million square feet of office and research-and-development uses, and up to 450,000 square feet of commercial uses, on the project site;**
- 3) Designate one or more new Arterial and/or Major Collector roadways on the General Plan Transportation Diagram**
- 4) Increase the building height limit on the site from 45 feet to 120 feet; and**
- 5) Modify the existing Edenvale Area Development Policy to specifically include and provide for the development of the project site.**

Comments and questions regarding the EIR should be referred to Darren McBain in the Planning Division at (408) 277-8567 or [darren.mcbain@sanjoseca.gov](mailto:darren.mcbain@sanjoseca.gov)

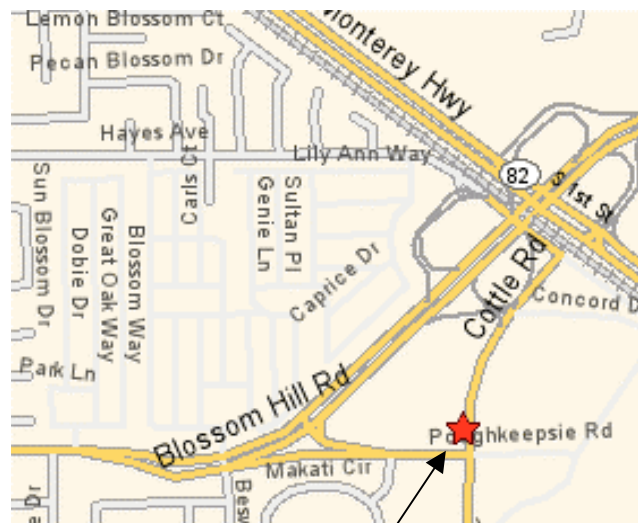
Stephen M. Haase, AICP, Director  
Planning, Building & Code Enforcement

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Date



**PROJECT LOCATION**



**SCOPING MEETING LOCATION:**  
**Southside Community Center**  
**5585 Cottle Road, San Jose**